

IV. Attachments

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| Reference | Description |
|--------------|----------------------|
| Attachment 1 | Service Line Summary |

| Clinical Service Line | Tom Green | Howard | Crockett |
|-------------------------------|-----------|--------|----------|
| Ambulatory Surgery | ✓ | | |
| Allergy & Immunology | ✓ | | |
| Anesthesiology | ✓ | | |
| Behavioral Health | ✓ | | |
| Cardiology | ✓ | | |
| Cardiovascular Surgery | ✓ | | |
| Dermatology | ✓ | | |
| Endocrinology & Diabetes Care | ✓ | | |
| Emergency Services | ✓ | | |
| Ear, Nose & Throat | ✓ | | |
| Family Practice | ✓ | ✓ | ✓ |
| Gastroenterology | ✓ | | |
| Home Health | ✓ | | |
| Hospital Medicine | ✓ | | |
| Imaging & Radiology | ✓ | | |
| Infusion Services | ✓ | | |
| Internal Medicine | ✓ | | |
| Laboratory | ✓ | | |
| Neurology | ✓ | | |
| Neurotherapy | ✓ | | |
| Occupational Medicine | ✓ | | |
| Orthopedics | ✓ | | |
| Pain Management | ✓ | | |
| Palliative Care | ✓ | | |
| Pathology | ✓ | | |
| Pediatrics | ✓ | | |
| Pharmacy | ✓ | | |
| Pulmonary Rehabilitation | ✓ | | |
| Rheumatology | ✓ | | |
| Skilled Nursing | ✓ | | |
| Sleep Center | ✓ | | |
| Speech Therapy | ✓ | | |
| Sports Medicine | ✓ | | |
| Stroke Medicine | ✓ | | |
| Surgery | ✓ | | |
| Telemedicine | ✓ | | |
| Trauma Services | ✓ | | |
| Urgent Care | ✓ | | |

| | | | |
|----------------|---|--|--|
| Urology | ✓ | | |
| Weight Loss | ✓ | | |
| Women's Health | ✓ | | |
| Wound Care | ✓ | | |

✓ - Service Line Present at Location

| Reference | Description |
|--------------|---------------------------|
| Attachment 2 | Listing of Open Positions |

| Job Title | Requisition Number | Created Date | Department |
|--|--------------------|--------------|-------------------------------|
| ACCOUNT SERVICE SPECIALIST-SMM | 11303 | 6/2/2023 | BUSINESS OFFICE-SMM |
| CATH LAB TECH II | 11494 | 6/28/2023 | CARDIAC CATH LAB |
| CATH LAB TECH II | 11492 | 6/28/2023 | CARDIAC CATH LAB |
| CENTRAL SCHEDULING SPECIALIST | 11239 | 5/18/2023 | CENTRAL SCHEDULING |
| CENTRAL SCHEDULING SPECIALIST | 11269 | 5/24/2023 | CENTRAL SCHEDULING |
| CENTRAL SCHEDULING SPECIALIST | 11345 | 6/7/2023 | CENTRAL SCHEDULING |
| CERTIFIED RESPIRATORY THERAPIST | 11197 | 5/12/2023 | RESPIRATORY THERAPY - SOUTH |
| CERTIFIED RESPIRATORY THERAPIST | 11475 | 6/27/2023 | CARDIO SVCS |
| ENVIRONMENTAL SERVICES TECH | 10956 | 4/13/2023 | ENVIR SERV - EAST |
| ENVIRONMENTAL SERVICES TECH | 11139 | 5/5/2023 | ENVIR SERV - HK |
| ENVIRONMENTAL SERVICES TECH | 11140 | 5/5/2023 | ENVIR SERV - HK |
| ENVIRONMENTAL SERVICES TECH | 11251 | 5/19/2023 | ENVIR SERV - HK |
| ENVIRONMENTAL SERVICES TECH | 11287 | 5/30/2023 | ENVIR SERV - EAST |
| ENVIRONMENTAL SERVICES TECH | 11517 | 6/30/2023 | ENVIR SERV - HK |
| ENVIRONMENTAL SERVICES TECH - SMM | 10813 | 4/3/2023 | JANITORIAL, HSKEEP, ENV-SMM |
| ENVIRONMENTAL SERVICES TECH - SMM | 11490 | 6/27/2023 | JANITORIAL, HSKEEP, ENV-SMM |
| HISTOLOGY TECHNICIAN II | 10983 | 4/17/2023 | LABORATORY |
| INSURANCE AUTH/PATIENT REG SPL | 11268 | 5/24/2023 | ER REGISTRATION |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 10782 | 4/3/2023 | PARS-SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11081 | 5/1/2023 | PARS-SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11150 | 5/8/2023 | PARS-SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11207 | 5/16/2023 | PARS-SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11353 | 6/8/2023 | PARS-SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11358 | 6/9/2023 | PARS-KNICKERBOCKER - SMM |
| INSURANCE AUTHORIZATION SPECIALIST - SMM | 11508 | 6/29/2023 | PARS-SOUTH - SMM |
| LICENSED VOCATIONAL NURSE | 10914 | 4/7/2023 | HOME HEALTH - SKILLED |
| LICENSED VOCATIONAL NURSE - SMM | 11228 | 5/18/2023 | CARDIOLOGY-SMM |
| LICENSED VOCATIONAL NURSE - SMM | 11149 | 5/8/2023 | EDWARDS, KRISTY-SMM |
| LICENSED VOCATIONAL NURSE - SMM | 11520 | 6/30/2023 | RODRIGUEZ, CESAR - SMM |
| MANAGER | 11489 | 6/27/2023 | TRAUMA SERVICES |
| MEDICAL ASSISTANT - SMM | 11117 | 5/3/2023 | OPERATIONS FOUR - SMM |
| MEDICAL ASSISTANT - SMM | 11324 | 6/5/2023 | FAY, MYDA - SMM |
| MEDICAL ASSISTANT - SMM | 11313 | 6/5/2023 | FAMILY PRACTICE-SMM |
| MEDICAL ASSISTANT - SMM | 11384 | 6/15/2023 | SHAIK, NUSRAT - SMM |
| MEDICAL ASSISTANT - SMM | 11368 | 6/13/2023 | URGENT CARE SOUTH-SMM |
| MEDICAL TECHNOLOGIST | 11124 | 5/4/2023 | LABORATORY |
| MEDICAL TECHNOLOGIST | 11380 | 6/14/2023 | LABORATORY - SOUTH |
| MENTAL HEALTH TECH | 11045 | 4/21/2023 | BHS UNIT |
| MENTAL HEALTH TECH | 11263 | 5/23/2023 | BHS UNIT |
| MENTAL HEALTH TECH | 11462 | 6/26/2023 | BHS UNIT |
| NUCLEAR MEDICINE TECHNOLOGIST | 10881 | 4/6/2023 | RADIOLOGY - SOUTH |
| NUTRITION SPECIALIST I | 10871 | 4/6/2023 | FOOD SERVICE |
| PARAMEDIC | 11082 | 5/1/2023 | AIR AMBULANCE |
| PATIENT CARE TECH I | 10830 | 4/5/2023 | 6 NORTH |
| PATIENT CARE TECH I | 11110 | 5/3/2023 | CLINICAL DECISION UNIT |
| PATIENT CARE TECH I | 11094 | 5/1/2023 | 4 NORTH STEP DOWN |
| PATIENT CARE TECH I | 11190 | 5/11/2023 | ICU |
| PATIENT CARE TECH I | 11274 | 5/25/2023 | 5 SOUTH |
| PATIENT CARE TECH I | 11275 | 5/25/2023 | 5 SOUTH |
| PATIENT CARE TECH I | 11035 | 4/20/2023 | 5 NORTH |
| PATIENT CARE TECH I | 11505 | 6/28/2023 | OBSTETRICS/GYNECOLOGY - SOUTH |
| PATIENT EXPERIENCE REPRESENTATIVE - SMM | 11020 | 4/19/2023 | ELECTROPHYSIOLOGY - ALL |
| PATIENT EXPERIENCE REPRESENTATIVE - SMM | 11518 | 6/30/2023 | PAIN MANAGEMENT-SMM |
| PATIENT EXPERIENCE SPECIALIST I - SMM | 11165 | 5/9/2023 | BIG SPRING FAM. PRACTICE-SMM |
| PATIENT EXPERIENCE SPECIALIST II-SMM | 11078 | 4/28/2023 | OFFICE STAFF - NORTH-SMM |

| | | | |
|---------------------------------------|-------|-----------|-------------------------------|
| PATIENT REGISTRATION SPECIALIST | 11151 | 5/8/2023 | PATIENT REGISTRATION |
| PATIENT REGISTRATION SPECIALIST - SMM | 11123 | 5/4/2023 | REGISTRATION-SOUTH - SMM |
| PATIENT REGISTRATION SPECIALIST - SMM | 11171 | 5/10/2023 | REGISTRATION - SMM |
| PHARMACY DRIVER | 11439 | 6/21/2023 | SHANNON PHARMACY |
| PHARMACY TECHNICIAN TRAINEE | 11329 | 6/5/2023 | PHARMACY |
| PHLEBOTOMIST - SMM | 10912 | 4/7/2023 | LABORATORY-SMM |
| PHYSICAL THERAPIST | 11033 | 4/20/2023 | PHYSICAL MEDICINE |
| RADIOGRAPHER II | 11259 | 5/23/2023 | RADIOLOGY - SOUTH |
| RADIOGRAPHER II | 11284 | 5/30/2023 | RADIOLOGY - SOUTH |
| RADIOGRAPHER II - SMM | 11134 | 5/5/2023 | RADIOLOGY-SMM |
| RADIOGRAPHER II - SMM | 11148 | 5/8/2023 | RADIOLOGY-SMM |
| REGISTERED NURSE | 10925 | 4/10/2023 | OBSTETRICS/GYNECOLOGY - SOUTH |
| REGISTERED NURSE | 10940 | 4/11/2023 | 4 NORTH STEP DOWN |
| REGISTERED NURSE | 10980 | 4/14/2023 | CLINICAL DECISION UNIT |
| REGISTERED NURSE | 10988 | 4/17/2023 | 5 SOUTH |
| REGISTERED NURSE | 10990 | 4/17/2023 | NURSERY ICU |
| REGISTERED NURSE | 11070 | 4/27/2023 | O B / WOMENS HLTH |
| REGISTERED NURSE | 11072 | 4/27/2023 | SHANNON CARE COORD |
| REGISTERED NURSE | 11084 | 5/1/2023 | L&D ROOMS |
| REGISTERED NURSE | 11129 | 5/4/2023 | 4 SOUTH STEP-DOWN UNIT |
| REGISTERED NURSE | 11181 | 5/10/2023 | 4 NORTH STEP DOWN |
| REGISTERED NURSE | 11183 | 5/10/2023 | L&D - SOUTH |
| REGISTERED NURSE | 11203 | 5/15/2023 | CLINICAL DECISION UNIT |
| REGISTERED NURSE | 11158 | 5/9/2023 | O B / WOMENS HLTH |
| REGISTERED NURSE | 11255 | 5/23/2023 | O B / WOMENS HLTH |
| REGISTERED NURSE | 11302 | 6/2/2023 | 4 SOUTH STEP-DOWN UNIT |
| REGISTERED NURSE | 11291 | 5/31/2023 | GYN SURGERY |
| REGISTERED NURSE | 11393 | 6/15/2023 | EMERGENCY ROOM |
| REGISTERED NURSE | 11394 | 6/15/2023 | EMERGENCY ROOM |
| REGISTERED NURSE | 11427 | 6/20/2023 | ICU |
| REGISTERED NURSE | 11252 | 5/19/2023 | CLINICAL DECISION UNIT |
| REGISTERED NURSE | 11468 | 6/26/2023 | BHS UNIT |
| REGISTERED NURSE | 11469 | 6/26/2023 | CLINICAL DECISION UNIT |
| REGISTERED NURSE | 11367 | 6/13/2023 | CARDIOPULMONARY DIAGNOSTICS |
| REGISTERED NURSE | 11375 | 6/14/2023 | EMERGENCY ROOM |
| REGISTERED NURSE - SMM | 11294 | 6/1/2023 | COMPTON, CORA-SMM |
| REGISTERED NURSE - SMM | 11391 | 6/15/2023 | MEYER-SMM |
| REGISTERED RESPIRATORY THERAPIST | 11246 | 5/19/2023 | RESPIRATORY THERAPY - SOUTH |
| REVENUE CYCLE SPECIALIST I-SMM | 11428 | 6/20/2023 | BUSINESS OFFICE-SMM |
| SYSTEM ADMINISTRATOR | 11416 | 6/19/2023 | EMR IMPLEMENTATION |
| TEACHER CHILD CARE ASST | 11245 | 5/19/2023 | HEALTH CLUB - SOUTH |

| Reference | Description |
|--------------|----------------------|
| Attachment 3 | COPA Meeting Minutes |

From the Operations Committee Meeting minutes of 4/3/23:

Shane presented the latest COPA update. The Quarter 1 (October-December 2022) report was submitted to HHSC on March 31, 2023. Quarter 2 (January-March 2023) is to be submitted to HSSC no later than June 30, 2023.